

SAINT KATHERINE GREEK ORTHODOX CHURCH

5965 N. Wickham Road, Melbourne, Florida 32940

Church Phone: (321) 254-1045 fax (321) 821-0450 Church hall: (321) 254-1445

email – admin@saint-katherine.org - website www.saint-katherine.org

FATHER DEMETRI TSIGAS

fatherdemetri@saint-katherine.org; for important matters or emergencies 615-4431

Orthros: 9:00 AM

Divine Liturgy: 10:00 AM

Fellowship Hour: 11:30 AM

CHURCH OFFICE HOURS: Mon. through Fri. 9:30 a.m. to 2:00 p.m. / Sat. closed & Sun. closed during Liturgy

~ VISION & MISSION STATEMENT ~

Our Vision (dream) is to be a growing, loving, united Orthodox Christian family open to all.

Our Mission (job) is to grow our faith in Christ through love and respect with humility and forgiveness.

SUNDAY, OCTOBER 2, 2011 5th Morning Gospel - Grave Mode

2nd Sunday of Luke

ST. ROMANOS NATIONAL CHURCH MUSIC SUNDAY

The Martyrs Cyprian
the Confessor &
Justine the Martyr

Theophilus the Confessor

Neomartyr George
Of Karatzasou



~ Welcome to Our Guests ~

We are delighted that you are with us today. Please keep in mind that according to the Holy Canons and teachings of the Orthodox Church, you must be a baptized and chrismated member of the Orthodox faith in good standing in order to receive Holy Communion. You are welcome to receive a portion of the blessed bread (antidoron) distributed at the end of the Divine Liturgy. Please join us for coffee hour following services.

Divine Liturgy of St. John Chrysostom

Ἀπολυτίκιον Ἀναστάσιμον - Ἦχος Βαρῦς - σ. 122 - 124

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον· ἠνέωξας τῷ Ληστῇ τὸν Παράδεισον· τῶν Μυροφόρων τὸν θρήνον μετέβαλες· καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Resurrectional Apolytikion - Grave Mode - p. 123 - 125

By Your cross, O Lord, You destroyed death; to the thief You opened paradise. The myrrhbearers' sorrow You transformed into joy, and You sent Your apostles forth to proclaim that You had risen from the dead, Christ our God, bestowing on all the world Your great mercy.

Τῶν Ἁγίων - Ἦχος δ'

Καὶ τρόπων μέτοχος, καὶ θρόνων διάδοχος, τῶν Ἀποστόλων γενόμενος, τὴν προᾶξιν εὖρες θεόπνευστε, εἰς θεωρίας ἐπίβασιν· διὰ τοῦτο τὸν λόγον τῆς ἀληθείας ὀρθοτομῶν, καὶ τῇ πίστει ἐνήθησας μέχρις αἵματος, Ἱερομάρτυς Κυπριανέ· πρόσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

For the Saints – 4th Mode

Becoming a partner with the Apostles in way of life and successor to their thrones, O God-inspired Saint, in the active life you found an entrance to contemplation. Hence you rightly expounded the word of truth, and you shed your blood in struggling for the faith, O Hieromartyr Cyprian. Intercede with Christ our God, beseeching that our souls be saved.

Ἀπολυτίκιον τῆς Ἁγίας Αἰκατερίνης - Ἦχος Πλ. Α'

Τὴν πανεύφημον νύμφην Χριστοῦ υμνήσωμεν * Αἰκατερίναν τὴν θεῖαν καὶ πολιούχον Σινά * τὴν βοήθειαν ἡμῶν καὶ ἀντίληψιν· ὅτι ἐφίμωσε λαμπρῶς * τοὺς κομπούς τῶν ἀσεβῶν * τοῦ Πνεύματος τῆ δυνάμει· καὶ ὡς Μάρτυς Κυρίου στεφθεῖσα * αἰτεῖται πάσι τὸ μέγα ἔλεος.

Apolytikion of St. Katherine - Plagal 1st Mode

The all-blessed bride of Christ let us extol in song * Katerina the divine

and protector of Sinai * our assistance and unfailing firm support; * for she did muzzle brilliantly * the ungodly clever men by the power of the Spirit. And now as a crowned Martyr * the great mercy she pleads for all of us.

Κοντάκιον—Ήχος β – σ. 224

Προστασία τών Χριστιανών ἀκαταίσχυντε, μεσιτεία πρὸς τόν ποιητὴν ἀμετάθετε, μὴ παρίδης ἀμαρτωλῶν δεήσεων φωνάς ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κρραυγαζόντων σοι Τάχυνον εἰς πρεσβείαν καί σπεύσον εἰς ἰκεσίαν, ἢ προστατεύουσα αἰεί, Θεοτόκε τῶν τιμώντων σε.

Kontakion - Second Tone – p. 224

A protection of Christians unshamable, * intercessor to our Holy Maker, unwavering, * reject not * the prayerful cries of those who are in sin. * Instead, come to us, for you are good; * your loving help bring unto us, * who are crying in faith to you: * Hasten to intercede * and speed now to supplicate, * as a protection for all time, * Theotokos, for those who honor you.

The Epistle Reading is St. Paul's Second Letter to the Corinthians 6:1-10

BRETHREN, working together with him, then, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Gospel Reading Luke 6:31-36

The Lord said, "And as you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful."

Please pray for our:

Spiritual Leaders: Patriarch Bartholomew; Archbishop Demetrios; Metropolitan Alexios; & Fr. Demetri

Civil Leaders: President Barack Obama; Governor Rick Scott; all our civil authorities and our armed forces.

Parish Leadership: Parish Council members, Philoptochos members, Chanters, Choir, Sunday School teachers and students, our Youth Group leaders and children.

Those who are sick, awaiting surgery, recovering from surgery, in need of prayers and/or shut in: Andrew Roman, Tresa Roman, Ero Diamantos, Pauline Porch, Sophia Tenreiro, Jennifer Andersen, Lynette Wiggins, Alison Hall, Charlie & Alexandra Diamond, Mary Katsenes, Peter Katsoulas, John Paul Figari, Andrew & Pauline Kalton, Jay Figari, Jan Sangi, George & Marta Demopoulos, Ernest & Stella Kartsonis, Mae Charos, Joyce Ninos, Nazieh Yacoub, Cristian, Lynette, Leilani & Xavier, Elaine, Jay, Eleni, Jaymi, Niki, George, Steve, Harry, Elaine Petersen, Jerry F, Theresa Sempepos.

Those serving in the Military: Joseph Abadiotakis, Jr., John Brewster, George Korkos, Elias Panayiotis Maldonado, Michael Moody, Cristian Segarra, Nicholas Tsamoutales, Yanni Tshontikidis, Harold Ballard, Samuel Joseph III, Nicholas Cannaverde.

Those preparing for Ordination: Dan Kennedy

Those preparing for Marriage: Marie Sirounis & Jon Mark

College Students: James Figari, John Paul Figari, Alyssa Giglio, Sade Jelani, Jamila Jelani, Alyssa Karas, Ashley Petersen, James Petersen, Kathleen Rogers, George Saad, Jason Sirounis, John Sirounis, Katie Sirounis.

IF YOU WOULD LIKE YOUR COLLEGE STUDENT ADDED TO THE PRAYER LIST, PLEASE EMAIL OR CALL THE CHURCH OFFICE WITH THEIR EMAIL & COLLEGE CONTACT INFORMATION, AS PER METROPOLITAN ALEXIOS.

(If you know of anyone that should be added to this list, please call the Church office.)

TRAYS

In accordance with Metropolis policy, the Stewardship offering will be collected just before The Lord's Prayer. A second tray will be collected after Holy Communion for the Building fund.

~ TODAY ~

*St. Romanos - Church Music Sunday
honoring all Church musicians*

*Fellowship Hour is sponsored today by
the Parish Council*



Upcoming Liturgies & Events

Tues., October 4th - 10 am - Ladies will be making baskets for the product line.

Thurs., October 6th - Thomas the Apostle, Orthros 9 am Divine Liturgy 10 am

Sat., October 8th - PHILOPTOCHOS FUN FALL FANTASY FORMAL!!! If you missed it last year, don't miss out this year on this spectacular event! See p. 14.

Sun., October 9th - Clergy/Staff Appreciation Day

Sun., October 16th - AHEPA Breakfast—Adults \$8. Children under 12 \$5.

Tues., October 18th - Luke the Evangelist - Orthros 9 am Divine Liturgy 10 am

Sun., October 23rd - Philoptochos General Meeting

Tues., October 25th - Vespers AT St. Demetrios in Daytona Beach—5:30 pm

Wed., October 26th - St. Demetrios - Divine Liturgy AT St. Demetrios

Sat., October 29th - Altar Boy fishing Trip, see p. 13

- OPA Fall Glendi - Dinner & Movie Night see p. 10

Sun., October 30th - Sunday School Bake Sale, see p. 12

- Festival Meeting following fellowship hour in double classroom in education building

Sat., November 5th - AHEPA Holiday Dinner Dance 6 pm - \$35. per person
See an AHEPA member for tickets.

Sun., November 6th - FALL GENERAL ASSEMBLY MEETING - 12 NOON

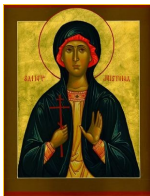
Sat., November 12th - Taverna Night sponsored by Philoptochos, see flyer in the Narthex.

PROLOGUE OF OHRID OCTOBER 2



Saint Andrew the Fool-for-Christ

Andrew was a Slav by birth. As a young man, he was enslaved; and was bought by Theognostus, a wealthy man in Constantinople, during the reign of Emperor Leo the Wise (son of Emperor Basil the Macedonian). Andrew was handsome in body and soul. Theognostus took a liking to Andrew, and allowed him to become literate. Andrew fervently prayed to God, and with love attended church services. Obeying a heavenly revelation, he adopted the asceticism of foolishness for Christ. Once, when he went to the well for water, he tore off his clothes, and slashed them with a knife, feigning insanity. Saddened by this, his master Theognostus bound him in chains and brought him to the Church of St. Anastasia the Deliverer from Bonds, so that prayers would be read for him. But Andrew did not improve, and his master freed him as mentally ill. Andrew pretended insanity by day, but prayed to God all night long. He lived without shelter of any kind. He even spent the nights outside, walked around half-naked in a single tattered garment, and ate only a little bread when good men would give it to him. He shared all that he received with the beggars, and would mock them to avoid being thanked by them for holy Andrew wanted all his reward to come from God. Therefore, the great grace of God entered into him and he was able to discern the secrets of men, perceive angels and demons, exorcise demons from men, and correct men from their sins. Andrew had a most beautiful vision of Paradise and the exalted powers of heaven. He also saw the Lord Christ on His throne of glory; and he, with his disciple Epiphanius, saw the Most-holy Theotokos in the Church of Blachernae as she covered the Christian people with her omophorion. This occurrence is celebrated as the Feast of the Protection of the Most-holy Theotokos (October 1). In a vision he also heard ineffable, heavenly words that he dared not repeat to men. After a life of almost unparalleled harshness of asceticism, Andrew entered into rest in the eternal glory of his Lord in 911.



The Hieromartyr Cyprian and Justina the Virgin

Cyprian moved from Carthage to Antioch, where Justina lived with her parents, Edesius and Cleodonia. Edesius was a pagan priest, and his entire household was pagan. But when Justina visited a Christian church and learned the true Faith, she converted both her father and mother to the Christian Faith. All three received baptism by Optatus the bishop. Cyprian, however, was a magician, who consorted with im-

pure spirits and practiced sorcery. A certain dissolute pagan youth named Aglaidas was willing to pay any price to charm Justina, for she was beautiful. The holy virgin Justina rejected him adamantly, and he sought help from Cyprian. Cyprian invoked one evil spirit after another, to inflame Justina with impure passion for Aglaidas, but did not succeed. By the sign of the Cross and prayer to God, she drove the evil spirits away. After this futile effort, Cyprian recognized the power of the Cross and was baptized. Eventually, he was made a presbyter, then a bishop. Embittered pagans denounced him and Justina; both were tried in Damascus, tortured, and then beheaded in Nicomedia. They entered into rest at the end of the third century.



The Holy Martyrs David and Constantine

David and Constantine were Christian princes from Argveti (Georgia). They were condemned to death by Caliph Emil-el Mumenim, and were drowned in a river in Imereti in the year 730. Before their death, they prayed to God that He forgive the sins of all who would invoke them in prayer for help. After their prayers were completed, lightning struck, and a voice from heaven said that their prayers had been heard. The saints' relics repose at the Monastery of Mot-sameta in Georgia.

REFLECTION

A vision of St. Andrew the Fool-for-Christ: A monk in Constantinople was distinguished as an ascetic and spiritual father, and many people came to him for prayers. But this monk had the secret vice of avarice. He collected money and gave it to no one. St. Andrew met him on the street one day, and saw a terrible snake coiled around his neck. St. Andrew took pity on him, approached him, and began to counsel him: "Brother, why have you lost your soul? Why have you bound yourself with the demon of avarice? Why have you given him a resting place within yourself? Why are you amassing gold as though it will go to the grave with you, and not into the hands of others? Why are you strangling yourself by stinginess? While others hunger and thirst and perish from cold, you rejoice looking at your heap of gold! Is this the path of repentance? Is this the monastic rank? Do you see your demon?" At that, the spiritual eyes of the monk were opened, and he saw the dark demon and was greatly horrified. The demon dropped away from the monk and fled, driven by Andrew's power. Then a most radiant angel of God appeared to the monk, for his heart was changed for the good. Immediately, he went about distributing his hoarded gold to the poor and needy. From then on, he pleased God in everything and was more greatly glorified than before.

HOMILY

on the will of the righteous in the will of God

But his delight is in the Law of the Lord and on His Law doth he mediate day and night (Psalm 1:2).

Brethren, blessed is that man-thrice blessed is he-whose will is submitted to the will of God; whose mind thinks of nothing contrary to the counsel of God; and whose heart desires nothing contrary to the will of God. The mind is the rudder of both the will and the heart. If the mind is permanently directed toward God, then it will eagerly meditate *day and night* on the Law of God, and will not walk in *the counsel of the ungodly* (Psalm 1:1) but will seek the truth and the revelation of all that is in God's Law. If the mind is so directed to God, then, swiftly, the heart and will of man will also be directed toward God. Then the will, as the implementing organ of the inner man, will carry out only what is in accordance with the will of God and what is written in the Law of God. Then man will not stand *in the way of the sinners* (Psalm 1:1), and will not sit *in the seat of the scornful* (Psalm 1:1); he will not commit sin, nor will he draw other men to sin. At the beginning of this Psalm, the Prophet David praises the man who does not commit three specific evils, and now he continues to praise him when he does two good things. The three evils are: to seek wisdom of a sinner, to live the life of a sinner and to corrupt others by one's evil example. The two good things are: to conform one's will completely to the Law of God; and to direct one's mind to meditate day and night on God's Law. O my brethren, how lamentably shallow are the minds of all those who do not know the Law of God! The depth of man's mind is measured by the depth of his knowledge of God's law. The mind of him who meditates on the mysteries of God's law is deep, wide and exalted; and the mind is the rudder of the heart and will. O my brethren, how shallow, unstable and dissolute is the will of him who does not subordinate his will to the will of God! Indeed, it is lamentably shallow, unstable and dissolute. What is the Law of God, brethren? It is the expression of God's will. Where is that expression to be found? In Holy Scripture and in the Tradition of the saints of the Church of God. Blessed is he who knows the will of God and fulfills it. O Lord God, great and powerful, merciful and just; enlighten our minds by Thy holy law, so that we may conform our wills to Thy man-loving and saving will.

To Thee be glory and praise forever. Amen.



HIS EMINENCE METROPOLITAN ALEXIOS` MESSAGE ON NATIONAL CHURCH MUSIC SUNDAY

October 2, 2011

My dearly beloved,

“I will bless the Lord at all times; His praise shall continually be in my mouth. My soul shall make its boast in the Lord; the humble shall hear of it and be glad.

Oh, magnify the Lord with me, and let us exalt His name together.”

Psalms 34

Greetings in the Name of our Lord and Savior Jesus Christ! This Sunday is designated as National Church Music Sunday, a day on which we honor the contributions of our wonderful choir directors, chanters and choir members. I am taking this opportunity to express my gratitude and appreciation for their faithful commitment and dedication, and to let them know that I am proud of them, and the way they exemplify the musical and liturgical traditions of our Greek Orthodox Church. I believe that it is both a blessing and miracle to have so many dedicated and talented individuals who serve our parish communities with sincere and good hearts.

It is a great privilege to be a member of a choir or a church musician, and an awesome responsibility, because it is not only a talent, but more importantly, a gift of the Holy Spirit. The choir directors, chanters and choir members dedicate their time, energy and talent to assist our Clergy and inspire the Faithful through the sacred art of music. When you sing, you are serving the Church, and just like any work done for the Church, it requires commitment and sacrifice, out of love for God, and love for your brothers and sisters in Christ. Your participation in the liturgical life of our Church inspires the Faithful to spiritually join with God and each other by prayers and hymns.

I give thanks to Almighty God for all the selfless devotion of all the hard-working volunteers who have dedicated their lives to praising God with music and song. May the Holy Spirit continue to guide and enlighten all our Church Musicians as they seek to do the will of God and serve Him with joy and gladness! I remain,

With Love in His Service,

+ALEXIOS

Metropolitan of Atlanta

ST. ROMANOS OCTOBER 1



Romanos was a Syrian Christian who lived in the beginning of the 6th century. A convert to Orthodoxy from Judaism, he was ordained a deacon and served in the Church of Beirut. His talent was great. Unlike others, he wrote his hymns in simple language and produced a pleasant meter in the verse by the way he accented words. The hymns he composed appealed to the hearts of the people, and are still

sung today. Romanos has been called "Sweet Singer" (*Glykophonos*), "Melodist" (*Melodhos*), and "Righteous Chanter" (*Psaltis Dhikeosinis*). Romanos wrote hundreds of hymns celebrating the mystery of the Incarnation, the Crucifixion, the Resurrection, and the living of a Christian life. One of his most famous compositions is the hymn celebrating the Nativity of our Lord, "Today the Virgin gives birth to One who is above all living things..." (*I Parthenos Simeron*). St. Romanos is also said to have composed the Akathist Hymn, a *kontakion* which we still chant during the *Heretismois* services during Great Lent.

Romanos died on October 1st in 510 AD. He was a productive genius and artist, writing and accenting thousands of kontakia. He has been called the patron saint of all who sing for the Church. Others say he is the leader in the world of religious hymnology. Surely, he has made a profound contribution to divine worship and deserves to be recognized by all who sing and by all who listen to the hymnology of our services.

The first Sunday on or after the Feast of St. Romanos (October 1st) has been designated by our Archdiocese as **NATIONAL CHURCH MUSIC SUNDAY**. Each year on this Sunday, we pause to honor the gifts and contributions of our church musicians — clergy, choir directors, psaltai, choir members, organists, and Church School music educators. We thank them for their devotion to our Church through their Ministry of Music.

SUNDAY SCHOOL - SEPTEMBER 18TH

PreK-K: Brenda Roman

Last Sunday we talked about our homes and families and how we like it when people come to visit us. We then talked about how God likes it when we come to church, which is His house. We practiced making our crosses, and then we made our craft. It was a church, with doors that open, but it was missing two very important things. The kids picked up on it right away. It was missing a cross on top and our family inside. The kids each drew their families in the church, glued a cross on the top, and colored the church to make it complete.

Attendance: 6

1st - 2nd Grades: Donna Thomson

Another great Sunday. It was a busy one too, filled with everything from puzzles to parables. Our lesson was, "We believe God wants us to help others". Everything centered around that. The parable the children learned about was The Good Samaritan. It was a great topic for conversation - and boy, did we converse!

Attendance: 5

3rd - 5th Grades: Mark & Effie Psarakis

We discussed the Bible reading of the day Luke 5:1-11 in our lesson on "Jesus calls us to be his helpers". We learned about the Sea of Galilee and the geography of the Holy Land in Jesus time. We learned about the meaning of fishers of people and how the first disciples witnessed the miracle of the catching of the many fish. The students (and teachers) had to try to come up with the names of the 12 disciples. We learned the differences between disciples and apostles. We discussed what it means to live God's way and ways the we could help Jesus.

Attendance: 9

6th - 8th grades: Trish Loso

We learned that cheating is dishonest and is a form of lying and stealing. We discussed different situations of cheating that happens in school. There are temptations that happen everyday, but the Holy Spirit gives us wisdom and courage to resist temptations and make the right decisions. Thinking about the consequences of our actions is a good test before we do something we think might be wrong.

Make Honesty a Habit.

Attendance: 9

Orthodox Life for High School: Fr. Demetri Tsigas

We opened with Metropolitan Philaret's Prayer for the Beginning of the Day, did an icebreaker about being tempted by cookies...then had a selection of about ten different kinds. We covered the opening chapter of Fr. Harakas' **Contemporary Moral Issues** book – **What is Orthodoxy all about?** He summarized it in four words: Orthodoxy, Orthopraxis, Orthokoinonia & Orthokrisia (Correct Belief/Worship, Action, Community & Judgment). We evaluated various influences that are consistent and inconsistent with Orthodox Christianity, identified ways of living our faith with more integrity, and what to do when we don't. We closed with a prayer of repentance by St. John Chrysostom.

Attendance: 8

Mt. Athos Viewing - Thank you to ALL who contributed to Building fundraiser last Sunday. We collected a total of \$950! Thank you to Philoptochos for providing the refreshments!



ATTENTION! SAVE THE DATE!

OPA's Fall Glendi Dinner & Movie Night

Sat., October 29th - 6 PM

Watch for more details!



AHEPA & Philoptochos scholarships are being offered. Call or email the church office for a form. **Deadline to return COMPLETE applications is May 1, 2012.** No application will be considered if all information is not included.



You are invited to the Second Annual Philoptochos

"Fun Fall Fantasy Formal"

In the Hellenic Community Center
~Fundraiser for the Building Fund~

Saturday, October 8th ~ 6pm

Dinner, Music, Entertainment, Auction

Please RSVP by September 30th
to Kristina Kitsopoulos at
ekristina@mac.com or 321-446-0865

\$10 per person
(\$10 credit on final bill.
See reverse side of invitation for more details)

Black Tie Optional

**LAST CHANCE TO MAKE YOUR
RESERVATIONS!**

*St. Helen Circle will be making baskets on
Tues., October 4th at 10 AM.*



*Won't you please help us. They are for
our Christmas bake sale. It's interest-
ing & fun.*

*Please call Ann Xenakis 259-2754 or
Vangie Whitehead 951.9421*



Bake Sale. October. 30 .2011

in the Church Community Center
We are asking for church families
to donate baked item to our
Bake Sale!

Items can be home baked or
purchased from your local
grocery store.

Items such as. cakes. cup cakes. cookies.
brownies or your specialty.

All is appreciated!

There is a sign-up sheet in the Church
community center.

If you are able to help work the table that day. please sign up
on the same sheet.

All proceeds will benefit the children's school.
If you are willing to help with the sales of goodies
on Oct. 30th. please also sign up.



ALTAR BOY FISHING TRIP!

*Calling all acolytes and fathers and sons
(12 years and older)
Come and experience a day on the Orlando
Princess out of Port Canaveral.
on*

Saturday, October 29th

*We will be fishing the reef about twenty miles
offshore. All inclusive license, lunch, beverages,
tackle and bait. Departing the dock at 10:30 am and
returning about 4:30 pm.*

*Adult fare is \$60.00 and kids
under 17 is \$50.00*

*Please, call the Church office to register
Pre payment is required.*

Please make checks out to "Orlando Princess"

*We would love to fill the vessel with faithful friends!
AHEPA, ROMEO's,
GOYA members and anyone interested.*



STEWARDSHIP PRAYER

In the name of Father and of the Son and of the Holy Spirit Amen.

Lord Jesus Christ, our God, accept our offerings as You have accepted the gifts of Your people throughout the ages. We offer these gifts to Your glory, for the support of the ministries of Your holy Church, for the alleviation of suffering and hunger, and for the proclamation of Your Gospel to the whole world.

Grant us Your blessing, Lord our Savior, that we may always be faithful stewards, continuing to share the gifts you have given us, by the power of Your grace, mercy and love. May Your name be glorified forever. Amen

STEWARDSHIP



2011 STEWARDSHIP DON'T FORGET! TO RETURN YOUR 2011 STEWARDSHIP PLEDGE CARDS

**183 Stewards Pledging \$157,285. Paid \$125,317.
26 Friends of St. Katherine Paid \$12,068.**

**Thank you to everyone who has already submitted their
2011 Stewardship Cards**

*For where your treasure is, there your heart will be also.
Luke 12:34*



THE JESUS PRAYER

Κύριε Ιησοῦ Χριστέ, Υἱέ τοῦ Θεοῦ, ἐλέησόν
με τὸν ἁμαρτωλόν
(τὴν ἁμαρτωλὸν if prayed by a female)

Lord Jesus Christ, Son of God,
Have Mercy on Me a sinner