

SAINT KATHERINE GREEK ORTHODOX CHURCH

5965 N. Wickham Road, Melbourne, Florida 32940

Church Phone: (321) 254-1045 fax (321) 821-0450 Church hall: (321) 254-1445

email – admin@saint-katherine.org - website www.saint-katherine.org

FATHER DEMETRI TSIGAS

fatherdemetri@saint-katherine.org; for important matters or emergencies 615-4431

Orthros: 9:00 AM

Divine Liturgy: 10:00 AM

Fellowship Hour: 11:30 AM

CHURCH OFFICE HOURS: Mon. through Fri. 9:30 a.m. to 2:00 p.m. / Sat. closed & Sun. closed during Liturgy

~ VISION & MISSION STATEMENT ~

Our Vision (dream) is to be a growing, loving, united Orthodox Christian family open to all.

Our Mission (job) is to grow our faith in Christ through love and respect with humility and forgiveness.

SUNDAY, JUNE 5, 2011

10th Morning Gospel - Plagal 2nd Tone

**SUNDAY OF THE
318 Holy Fathers of the First
Ecumenical Council in Nicea
&
Holy Fathers of the Second
Ecumenical Council**

**Holymartyr Dorotheos,
Bishop of Tyre**

**Martyrs Nikandros, Gorgios
and Apollonos**

Neomartyr Mark



~ **Welcome to Our Guests** ~

We are delighted that you are with us today. Please keep in mind that according to the Holy Canons and teachings of the Orthodox Church, you must be a baptized and chrismated member of the Orthodox faith in good standing in order to receive Holy Communion. You are welcome to receive a portion of the blessed bread (antidoron) distributed at the end of the Divine Liturgy. Please join us for coffee hour following services.

Divine Liturgy of St. John Chrysostom

Ἀπολυτίκιον Ἀναστάσιμον – Ἦχος Πλ. Β' - σ. 118 - 120

Ἀγγελικαὶ Δυνάμεις ἐπὶ τὸ μνήμᾳ σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν· καὶ ἴστατο Μαρία ἐν τῷ τάφῳ ζητοῦσα τὸ ἄχραντὸν σου σῶμα. Ἐσκύλευσας τὸν Ἄδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ· ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωὴν. Ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι

Resurrectional Apolytikion – Plagal 2nd Tone - p. 119 - 121

The angelic powers appeared at Your tomb, the soldiers guarding it became as dead men, and Mary stood at Your grave seeking, seeking Your most pure body. But You made hell captive; You were untouched by its night. You came to the virgin and granted life. O Lord who rose from the dead, glory to You

Ἀπολυτίκιον τῆς Αναλήψεως - Ἦχος Πλ. Β' - p. 168

Ἀνελήφθης ἐν δόξῃ, Χριστὲ ὁ Θεὸς ἡμῶν, χαροποιήσας τοὺς Μαθητάς, τῇ ἐπαγγελίᾳ τοῦ ἁγίου Πνεύματος, βεβαιωθέντων αὐτῶν διὰ τῆς εὐλογίας, ὅτι σὺ εἶ ὁ Υἱὸς τοῦ Θεοῦ, ὁ λυτρωτὴς τοῦ κόσμου.

Apolytikion of the Ascension - Plagal 2nd Tone - p. 169

You ascended in glory, O Christ our God, having gladdened Your disciples by Your promise of the Holy Spirit. And Your blessing confirmed their belief that You are indeed God's Son, the Redeemer of the world.

Ἀπολυτίκιον Τῶν Πατέρων - Ἦχος Πλ. Β' - σ. 170

Ὑπερδεδοξασμένος εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ φωστῆρας ἐπὶ γῆς τοὺς Πατέρας ἡμῶν θεμελιώσας, καὶ δι' αὐτῶν πρὸς τὴν ἀληθινὴν πίστιν, πάντας ἡμᾶς ὀδηγήσας· πολυεύσπλαγχνε, δόξα σοι.

Τῶν Πατέρων τῆς Β' - Ἦχος Α'

Τῆς δευτέρας Συνόδου ὑποφῆται καὶ συνέδροι, ἑκατὸν πεντήκοντα θεῖοι Ἱεράρχαι μακάριοι, οἱ στόματι κηρύξαντες σοφῶ, τοῦ πνεύματος τοῦ θείου τὴν ἰσχυν, πάσης βλάβης καὶ αἰρέσεως χαλεπῆς, λυτρώσασθε τοὺς

ψάλλοντας· δόξα τῷ θαυμαστώσαντι ὑμᾶς, δόξα τῷ
μεγαλύναντι, δόξα τῷ βεβαιοῦντι δι' ὑμῶν, πιστῶν τὴν
διάνοιαν.

For the Fathers of the 2nd – 1st Tone

As expounders and colleagues of the holy Second Synod, *
O one hundred-fifty holy and thrice-blessed Hierarchs, *
with wisdom pouring forth from your mouths, * proclaiming
the divine Spirit's might, * from insidious heresy and
all harm * you deliver those who cry to you, * "Glory to
Him who magnified you! * Glory to Him who made you
marvelous! * Glory to Him who confirmed the believers'
minds through you."

Apolytikion of the Holy Fathers - Plagal 2nd Tone - p. 171

Unending glory be Yours, O Christ our God, for making our holy fathers radiant lights to all the world. Through them You led us to the true faith. Compassionate Savior, glory to You.

Ἀπολυτικίον τῆς Ἁγίας Αἰκατερίνης - Ἦχος Πλ. Α'

Τὴν πανεύφημον νύμφην Χριστοῦ υμνήσωμεν * Αἰκατερίναν τὴν
θειάν καὶ πολιούχον Σινά * τὴν βοήθειαν ἡμῶν καὶ ἀντίληψιν· ὅτι
εφίμωσε λαμπρῶς * τοὺς κομψοὺς τῶν ἀσεβῶν * τοῦ Πνεύματος
τῆ δύναμει· καὶ ὡς Μάρτυς Κυρίου στεφθεῖσα * αἰτεῖται πάσι τό
μέγα ἔλεος.

Apolytikion of St. Katherine - Plagal 1st Tone

The all-blessed bride of Christ let us extol in song * Katerina the divine and protector of Sinai * our assistance and unfailing firm support; * for she did muzzle brilliantly * the ungodly clever men by the power of the Spirit. And now as a crowned Martyr * the great mercy she pleads for all of us.

Κοντάκιον τῆς Αναλήψεως - Ἦχος Β' - p. 278

Τὴν ὑπὲρ ἡμῶν πληρώσας οικονομίαν, καὶ τὰ ἐπὶ γῆς ἐνώσας τοῖς
οὐρανίοις, ἀνεληφθῆς ἐν δόξῃ, Χριστέ ὁ Θεὸς ἡμῶν, οὐδαμόθεν
χωριζόμενος, ἀλλὰ μένων ἀδιάστατος, καὶ βοῶν τοῖς ἀγαπῶσί σε·
Ἐγὼ εἶμι μεθ' ὑμῶν, καὶ οὐδεὶς καθ' ὑμῶν.

Kontakion for the Ascension - Plagal 2nd Tone - p. 279

When You had joined earth to heaven and fulfilled Your plan of redemption, You ascended in glory, O Christ our God, while remaining in our midst. For You assured us who love You that no one can prevail against us since Your Yourself are with us.

The Epistle Reading is Acts of the Apostles 20:16-18, 28-36

IN THOSE DAYS, Paul had decided to sail past Ephesos, so that he might not have to spend time in Asia; for he was hastening to be at Jerusalem, if possible, on the day of Pentecost. And from Miletos he sent to Ephesos and called to him the elders of the church. And when they came to him, he said to them: "Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God which he obtained with the blood of his own Son. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking perverse things, to draw away the disciples after them. Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities, and to those who were with me. In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, 'it is more blessed to give than to receive.' " And when he had spoken thus, he knelt down and prayed with them all.

The Gospel Reading John 17:1-13

At that time, Jesus lifted up his eyes to heaven and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him power over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work which you gave me to do; and now, Father, you glorify me in your own presence with the glory which I had with you before the world was made.

"I have manifested your name to the men whom you gave me out of the world; yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you; for I have given them the words which you gave me, and they have received them and know in truth that I came from you; and they have believed that you did send me. I am praying for them; I am not praying for the world but for those whom you have given me, for they are mine; all mine are yours, and

yours are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to you; and these things I speak in the world, that they may have my joy fulfilled in themselves."

Please pray for our:

Spiritual Leaders: Patriarch Bartholomew; Archbishop Demetrios; Metropolitan Alexios; & Fr. Demetri

Civil Leaders: President Barack Obama; Governor Rick Scott; all our civil authorities and our armed forces.

Parish Leadership: Parish Council members, Philoptochos members, Chanters, Choir, Sunday School teachers and students, our Youth Group leaders and children.

Those who are sick, awaiting surgery, recovering from surgery, in need of prayers and/or shut in: Andrew Roman, Tresa Roman, Ero Diamantos, Pauline Porch, Sophia Tenreiro, Jennifer Andersen, Lynette Wiggins, Alison Hall, Charlie & Alexandra Diamond, Mary Katsenes, Peter Katsoulas, Steve Plakiotis, John Paul Figari, Andrew & Pauline Kalton, Jay Figari, Jan Sangi, Ernest Kartsonis, Dorothy Pappademetriou, Mae Charos, Joyce Ninos, Pamela Kamenelis, Nazieh Yacoub, Niki Seaman, Cristian, Lynette, Leilani & Xavier, Elaine, Jay, Eleni, Jaymi, Niki, George, Steve, Harry, Dina Koursaris, Elaine, Jerry F., John Nicholas, James Figari, Ashley, Elizabeth Gaherty.

Those serving in the Military: Joseph Abadiotakis, Jr., John Brewster, George Korkos, Elias Panayiotis Maldonado, Michael Moody, Cristian Segarra, Nicholas Tsamoutales, Yanni Tshontikidis, Harold Ballard, Samuel Joseph III, Nicholas Cannaverde.

Those preparing for Ordination: Dan Kennedy

College Students: James Figari, John Paul Figari, James Petersen, Sade Jelani, Jamila Jelani, George Saad, Alyssa Giglio.

IF YOU WOULD LIKE YOUR COLLEGE STUDENT ADDED TO THE PRAYER LIST, PLEASE EMAIL OR CALL THE CHURCH OFFICE WITH THEIR EMAIL & COLLEGE CONTACT INFORMATION, AS PER METROPOLITAN ALEXIOS.

(If you know of anyone that should be added to this list, please call the Church office.)

**Please turn your cell phones & pagers off
or on vibrate before entering Church**

TRAYS

In accordance with Metropolis policy, the Stewardship offering will be collected just before The Lord's Prayer. A second tray will be collected after Holy Communion for the Building Fund.

~ **TODAY** ~

Fellowship Hour sponsored today by the
Mary Magdalene Circle



Upcoming Liturgies & Events

June 16 - 20 - Clergy Laity Assembly in New Orleans

June 20 - 26 - Chanting Workshop, Beginners, Intermediate at will be held here at St. Katherine. Registration forms are in narthex.



GREEK SCHOOL

Dear Parishioners,

The new Greek School year is quickly approaching. We are beginning the registration process in order to get an idea of what grades will be needed. We ask that you fill out the registration form in the months of June & July to give us enough time to order books and to organize the rosters for each class. Please contact Despina at the Church for more information.

Thank you,
Marianthi Lagges
Demetre Lagges
Rose Abadiotakis
Dr. Peter Pappas

REGISTRATION FORMS ARE IN THE NARTHEX ,
OR IF YOU CALL THE CHURCH OFFICE WE CAN
EMAIL ONE TO YOU. IT WILL ALSO BE IN THE
MONTHLY NEWSLETTER.

PROLOGUE OF OHRID JUNE 5



THE PRIESTLY-MARTYR DOROTHEUS, BISHOP OF TYRE

Dorotheus was Bishop of Tyre from the time of Diocletian to the time of Julian the Apostate under whom he was tortured and suffered for the Orthodox Faith. He lived on earth one hundred seven years and, pleasing God, he took up habitation in life eternal in the year 361 A.D. Dorotheus was a very educated man and wrote many instructive works in Greek and Latin. Especially famous is his Greek-Latin Syntagma.

VENERABLE THEODORE, THE HERMIT

Theodore was a miracle-worker. Purifying his spirit through a long life of asceticism in the wilderness of Jordan, Theodore received from God the gift of working miracles. Traveling by boat to Constantinople, it happened that the boat wandered off course and water for drinking ceased to exist. Because of thirst all the travelers on the boat were at the point of death. Theodore raised his hands to heaven, prayed to God and traced the sign of the cross over the sea water. After that, he said to the boatmen to draw water from the sea and drink. When they drank the water it was sweet. When they all began to bow down before Theodore, he beseeched them not to thank him but to thank the Lord God Who worked this miracle because of His love for mankind. Theodore died peacefully in the year 583 A.D.

THE VENERABLE ANOUB

Anoub was one of the great Egyptian monks. He suffered much for the True Faith. Prior to his death, three aged hermits visited him and he, "a discernor of the thoughts of man," revealed all the secrets of their hearts to them. Anoub died peacefully in the second half of the fifth century.

BLESSED IGOR

Igor was the Prince of Chernigov and Kiev. Persecuted by his kinsmen, he withdrew from the world and was tonsured a monk. The inhabitants of Kiev, dissatisfied with the Olgovitch dynasty, wanted to exterminate it. They charged the monastery, captured the innocent and young Schemnik Igor and slew him. As a result of this crime, many were the misfortunes that befell the inhabitants of Kiev and over the grave of this blessed monk candles were seen on several occasions lighted by themselves and a fiery pillar was seen over the church where he was buried. This occurred in the year 1147 A.D.



THE VENERABLE FATHER PETER OF KORISHE

Peter was born in the village of Korishe beyond the monastery of St. Mark near Prizren. (According to another legend, he was from a village near Pec). As a young man, he plowed with a one-eyed ox. Peter was exceptionally meek and mild tempered. He withdrew at an early age to lead a life of asceticism, as did his sister Helen. He mortified himself very strictly and persistently. In difficult combat with demonic temptations, Peter proved himself victorious. He was a teacher to the many monks who gathered around him. Fleeing from the glory of men, he hid himself for a period of time by the Black river where, later on, St. Joanicius of Devich lived a life of asceticism. Peter died in old age in his cave at Korishe. The night in which he died a light from many candles was seen in his cave and angelic singing was heard. This saint probably lived in the thirteenth century. Over his miracle-working relics Tsar Dusan built a church, which was a dependency (metoch) of Hilendar. In more recent times the remains of the relics of St. Peter were secretly translated to the Black river where they repose today.

BLESSED CONSTANTINE, METROPOLITAN OF KIEV

In the days of Blessed Prince Igor when there was great litigation and confusion among the Russian princes, there was also disorder in the Church and frequent changes on the thrones of the hierarchs. Thus, after the death of Metropolitan Michael of Kiev, Prince Izyaslav brought the famous and learned monk Klim as metropolitan not seeking the blessing of the patriarch of Constantinople, contrary to the age-old tradition. Thus, the patriarch sent Metropolitan Constantine to investigate the matter. Constantine removed Klim and banished all those clerics from the Church that he had ordained. Because of this the people were divided; some adhered to Klim and others adhered to Constantine. Then, according to the wishes of the Russian princes, the patriarch sent a third, Theodore, and both Klim and Constantine were removed. When Constantine died in the year 1159 A.D. they opened his will and in it he requested that he not be buried but that his body be thrown in the field to be consumed by dogs because he considered himself the culprit responsible for the confusion in the Church. Not daring to disobey his testament, nevertheless, with great horror men took the body of the metropolitan and tossed it into the field where it lay for three days. For three days it thundered terribly over Kiev, lightning flashed all around, thun-

der struck and the earth quaked. Eight men perished from the thunder. Three fiery pillars appeared over Constantine's lifeless body. Seeing all of this, the prince of Kiev ordered that the body of Constantine be taken and honorably buried in the church where the tomb of Igor was located. Immediately following, a calm ensued in nature. Thus God justified His humble servant.

REFLECTION

Do not ever violate the fast on Wednesday and Friday. This fast is commanded by the Church and is well explained. If you have ever in your life violated this fast, pray to God that He forgives you and sin no more. The holy and pious men do not consider themselves dispensed from this fast either during a journey, much less even in sickness. St. Pachomius met some men carrying a corpse and he saw two angels in the funeral procession. He prayed to God to reveal to him the mystery of the presence of the angels at the burial of this man. What good did this man do that the holy angels of God accompanied him in procession to the grave? According to God's Providence, both angels approached Pachomius and, in this manner, explained to him: "One of the angels is the angel of Wednesday and the other is the angel of Friday. Seeing how this man always, even until death, fasted on Wednesdays and Fridays so we are honorably accompanying his body. As he, until death, kept the fast, so we are glorifying him."

HOMILY

About the justification of almsgiving

"Withhold not good from them to whom it is due, when it is in the power of your hand to do it" (Proverbs 3:27).

The Lord does not deny you that which you need, neither should you deny the man whom the Lord has sent to encounter you in order to test your heart. If a beggar extends his hand to you for help once in your life, give to him and do not refuse. Remember how many years there are in your life and how many are the hours in a day and how many are the minutes in an hour—every minute of so many, many thousands of days you extend your hand to the Lord and the Lord gives and does not refuse. Remember the mercy of God and your lack of mercy will burn you as a live coal and it will never give you any peace until you repent and soften your heart.

Do not ever say: "These beggars annoy me!" So many millions of men live on earth and all are beggars before the Lord; emperors as well as laborers, the wealthy as well as servants, all are beggars before the Lord and the Lord

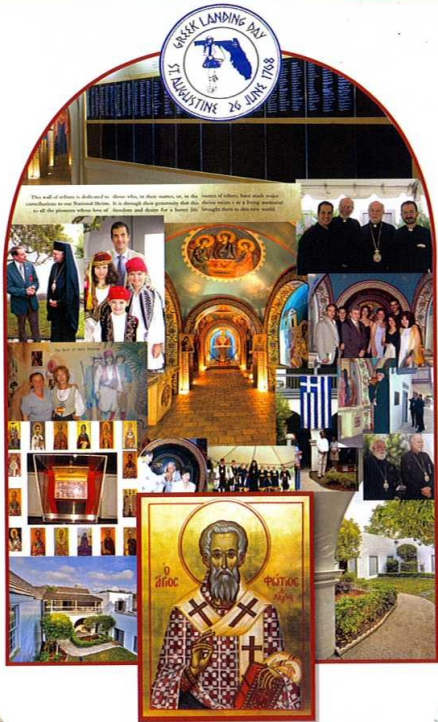
never said: "These beggars annoy me!" O man, give thanksgiving to God that someone seeks something good from you, be it material, or spiritual! This means that you are a man of God's trust: God has entrusted some of His goods to you because all goods belong to God. Show yourself worthy of this trust, show yourself worthy in lesser things so that you may be entrusted with greater things.

O Lord, most rich, soften our hearts and enlighten our understanding that we may be merciful in the goods which You, the All-merciful, have entrusted to us.

To You be glory and thanks always. Amen.

ST. PHOTIOS GREEK ORTHODOX NATIONAL SHRINE

28TH ANNUAL GREEK LANDING DAY CELEBRATION



JUNE 25 & 26, 2011



28th Annual Greek Landing Day Celebration



ST. PHOTIOS GREEK ORTHODOX NATIONAL SHRINE

JUNE 25 & 26, 2011

SATURDAY, JUNE 25

- ✦ 9:00 - 11:00 AM YOUTH RALLY
- ✦ 5:00 - 6:00 Great Vespers, followed by the blessing of the Five Loaves
- ✦ 6:00 - 7:00 Philoptochos Tea with Presvytera Anthoula Manuel who will read selections from her works, share her story and Victoria Pitenis who will read her award winning St. Photios Essay

SUNDAY, JUNE 26

- ✦ 8:30 AM Matins followed by Divine Liturgy
- ✦ Memorial at the Tolomato Cemetery with the laying of the Wreath by Pan-Hellenic Federation of Florida
- ✦ GREEK LANDING DAY CITY PROCLAMATION - Mayor Joe Bolles
- ✦ GLENDI - PARTY - FIESTA in the Courtyard of St. Photios Shrine with Greek Music - hosted by Holy Trinity Greek Orthodox Church, St. Augustine



STEWARDSHIP PRAYER

In the name of Father and of the Son and of the Holy Spirit Amen.

Lord Jesus Christ, our God, accept our offerings as You have accepted the gifts of Your people throughout the ages. We offer these gifts to Your glory, for the support of the ministries of Your holy Church, for the alleviation of suffering and hunger, and for the proclamation of Your Gospel to the whole world.

Grant us Your blessing, Lord our Savior, that we may always be faithful stewards, continuing to share the gifts you have given us, by the power of Your grace, mercy and love. May Your name be glorified forever. Amen

STEWARDSHIP



2011 STEWARDSHIP DON'T FORGET! TO RETURN YOUR 2011 STEWARDSHIP PLEDGE CARDS

166 Stewards Pledging \$145,250 Paid \$89,420

23 Uncommitted Stewards Paid \$6,524

**Thank you to everyone who has already submitted their
2011 Stewardship Cards**

For where your treasure is, there your heart will be also.

Luke 12:34



THE JESUS PRAYER

Κύριε Ιησοῦ Χριστέ, Υἱέ τοῦ Θεοῦ, ἐλέησόν
με τὸν ἁμαρτωλόν
(τὴν ἁμαρτωλὸν if prayed by a female)

Lord Jesus Christ, Son of God,
Have Mercy on Me a sinner