

SAINT KATHERINE GREEK ORTHODOX CHURCH

5965 N. Wickham Road, Melbourne, Florida 32940

Church Phone: (321) 254-1045 fax (321) 821-0450 Church hall: (321) 254-1445

email – admin@saint-katherine.org - website www.saint-katherine.org

FATHER DEMETRI TSIGAS

fatherdemetri@saint-katherine.org; for important matters or emergencies 615-4431

Orthros: 9:00 AM

Divine Liturgy: 10:00 AM

Fellowship Hour: 11:30 AM

CHURCH OFFICE HOURS: Mon. through Fri. 9:30 a.m. to 2:00 p.m. / Sat. closed & Sun. closed during Liturgy

~ VISION & MISSION STATEMENT ~

Our Vision (dream) is to be a growing, loving, united Orthodox Christian family open to all.

Our Mission (job) is to grow our faith in Christ through love and respect with humility and forgiveness.

SUNDAY, FEBRUARY 6, 2011

4th Morning Gospel

4th Tone

SUNDAY OF THE CANAANITE

Photios the Great

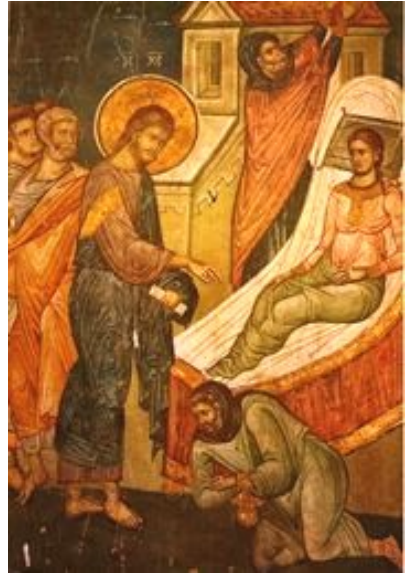
Patriarch of Constantinople

Bucolos, Bishop of Smyrna

Barsonouphios and John

Afterfeast of the

Presentation of our Lord



~ **Welcome to Our Guests** ~

We are delighted that you are with us today. Please keep in mind that according to the Holy Canons and teachings of the Orthodox Church, you must be a baptized and chrismated member of the Orthodox faith in good standing in order to receive Holy Communion. You are welcome to receive a portion of the blessed bread (antidoron) distributed at the end of the Divine Liturgy. Please join us for coffee hour following services.

Divine Liturgy of St. John the Chrysostom

Ἀπολυτίκιον Ἀναστάσιμον - Ἦχος Δ' - σ. 110 - 112

Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

Resurrectional Apolytikion - 4th Tone - p. 111 - 113

The joyful news of Your resurrection was proclaimed by the angel to the women disciples. Having thrown off the curse that fell on Adam, they rean elatedly to tell the apostles: Death has been vanquished; Christ our God is risen from the dead, blessing all the world with His great mercy.

Τῆς Ἑορτῆς - Ἦχος Α'

Χαίρει κεχαριτωμένη Θεοτόκε Παρθένε – ἐκ σοῦ γάρ ἀνέτειλεν ὁ Ἥλιος τῆς δικαιοσύνης, Χριστὸς ὁ Θεός ἡμῶν, φωτίζων τοὺς ἐν σκότει. Εὐφραίνου καὶ σύ Πρεσβύτα δίκαιε, δεξάμενος ἐν ἀγκάλαις τὸν ἐλευθερωτὴν τῶν ψυχῶν ἡμῶν, χαριζόμενον ἡμῖν καὶ τὴν Ἀνάστασιν.

For the Saint - 1st Tone

Hail Virgin Theotokos full of Grace, for Christ our God, the Sun of Righteousness, has dawned from you, granting light to those in darkness. And you, O Righteous Elder, rejoice, taking in your arms, the Deliverance of our souls, who grants us Resurrection.

Τοῦ Ἁγίου - Ἦχος Δ'

Ὡς τῶν Ἀποστόλων ὁμότροπος καὶ τῆς Οἰκουμένης διδάσκαλος, τῷ Δεσπότη τῶν ὅλων ἰκέτευε, Φώτιε, εἰρήνην τῇ Οἰκουμένῃ δωρησασθαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

For the Saint – 4th Tone

Resembling the Apostles in way of life, O Photios, the teacher of the universe, intercede with the Master of all, to grant peace to the whole world, and great mercy to our souls.

Ἀπολυτίκιον τῆς Ἁγίας Αἰκατερίνης - Ἦχος Πλ. Α'

Τὴν πανεύφημον νύμφην Χριστοῦ υμνήσωμεν * Αἰκατερίναν τὴν
θεῖαν καὶ πολιούχον Σινά * τὴν βοήθειαν ἡμῶν καὶ ἀντίληψιν· ὅτι
εφίμωσε λαμπρῶς * τοὺς κομψοὺς τῶν ἀσεβῶν * τοῦ Πνεύματος
τῆ δυνάμει· καὶ ὡς Μάρτυς Κυρίου στεφθεῖσα * αἰτεῖται πάσι τό
μέγα ἔλεος.

Apolytikion of St. Katherine - Plagal 1st Tone

The all-blessed bride of Christ let us extol in song * Katerina the di-
vine and protector of Sinai * our assistance and unfailing firm sup-
port; * for she did muzzle brilliantly * the ungodly clever men by the
power of the Spirit. And now as a crowned Martyr * the great mercy
she pleads for all of us.

Κοντάκιον - Ἦχος Α'

Ὁ μήτραν παρθενικὴν, ἀγιάσας τῷ τόκῳ σου, καὶ χεῖρας του
Συμεῶν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν, ἔσωσας ἡμᾶς
Χριστέ ὁ Θεός. Ἄλλ' εἰρήνευσον, ἐν πολέμοις τό πολίτευμα, καὶ
κραταίωσον Βασιλεῖς οὐς ἠγάπησας, ὁ μόνος φιλόανθρωπος.

Kontakion - 1st Tone

Your birth sanctified a Virgin's womb and fittingly blessed the hands
of Symeon. You have now come and saved us O Christ, our God. In
troubled times, as the only loving One, give peace to Your common-
wealth and strength to those in civil authority, whom You love.

The Epistle Reading is St. Paul's Letter to the Hebrews 7:26-28; 8:1-2

Brethren, it was fitting that we should have such a high priest, holy, blame-
less, unstained, separated from sinners, exalted above the heavens. He has
no need, like those high priests, to offer sacrifices daily, first for his own sins
and then for those of the people; he did this once for all when he offered up
himself. Indeed, the law appoints men in their weakness as high priests, but
the word of the oath, which came later than the law, appoints a Son who
has been made perfect for ever. Now the point in what we are saying is this:
we have such a high priest, one who is seated at the right hand of the
throne of the Majesty in heaven, a minister in the sanctuary and the true
tent which is set up not by man but by the Lord.

The Gospel Reading Matthew 15:21-28

At that time, Jesus went to the district of Tyre and Sidon. And behold, a Ca-
naanite woman from that region came out and cried, "Have mercy on me, O

Lord, Son of David; my daughter is severely possessed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not fair to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their master's table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

Please pray for our:

Spiritual Leaders: Patriarch Bartholomew; Archbishop Demetrios; Metropolitan Alexios; & Fr. Demetri

Civil Leaders: President Barack Obama; Governor Rick Scott; all our civil authorities and our armed forces.

Parish Leadership: Parish Council members, Philoptochos members, Chanters, Choir, Sunday School teachers and students, our Youth Group leaders and children.

Those who are sick, awaiting surgery, recovering from surgery, in need of prayers and/or shut in: Andrew Roman, Tresa Roman, Ero Diamantos, Pauline Porch, Sophia Tenreiro, Jennifer Andersen, Lynette Wiggins, Alison Hall, Charlie & Alexandra Diamond, Antonio Tenreiro, Mary Katsenes, Peter Katsoulas, Steve Plakiotis, John Paul Figari, Andrew & Pauline Kalton, Jay Figari, Jan Sangi, Ernest Kartsonis, Nicholas Bilissis, Jas Petersen, Elaine Petersen, Dorothy Pappademetriou, Mae Charos, Joyce Ninos, George Demopoulos, Pamela Kamenelis..

Those serving in the Military: Joseph Abadiotakis, Jr., John Brewster, George Korkos, Elias Panayiotis Maldonado, Michael Moody, Cristian Segarra, Yanni Tshontikidis.

Those preparing for Ordination: Dan Kennedy

College Students: James Figari, John Paul Figari, Dimitra Gatidis, Alyssa Giglio, Alexandra Grant, Anastasia Hawkins, Carl Hawkins, Jamila Jelani, Sade Jelani, Alyssa Karas, Jared Kennedy, Andrew Koines, Kimberley Koines Christina Koumarios, Alex Pappas, Eric Pappas, Nicollette Pasvantis, Rita Perakis, Kathy Perakis, Jas Petersen, Kathleen Rogers, Sarah Rogers, Stephen Roman, Alexandra Sarpoolaki, Dimitri Sarpoolaki, Irene Sarpoolaki, Jason Sirounis, John Sirounis, Katie Sirounis, Katrina Sirounis, Marie Sirounis, Andrew Theodotou, Toulia Triantafilou, Cynthia Tsamoutales, Nicholas Tsamoutales, Ryan Voll, Nicholas Xenakis, Heather Yanas, Nicholas Yanas, Alexis Zavitsanos, Alysanna Zavitsanos, Peter Zavitsanos.

(If you know of anyone that should be added to this list, please call the Church office.)

**Please turn your cell phones & pagers off
or on vibrate before entering Church**

TRAYS

In accordance with Metropolis policy, the Stewardship offering will be collected just before The Lord's Prayer. A second tray, will be collected after Holy Communion for the Building Fund.

~ TODAY ~

Is Souper Bowl Sunday, leave your canned goods in box in Narthex and there will be a tray for your donation to IOCC.

More info on page 9.

Today is Scout Sunday , see Archbishop Demetrios' encyclical on page 10.



Memorial Service

Theodore Hotes - 1 year



*Fellowship Hour is sponsored by the
Kalessa & Panouses Families in memory of
their beloved brother, Ted Hotes*



~ Upcoming Liturgies & Events ~

Thurs., Feb. 10th - St. Haralambos - Orthros & Divine Liturgy 9 & 10 am

Sun., Feb. 13th - AHEPA Breakfast

FRI., SAT. & SUN, FEB 25, 26 & 27 - FESTIVAL FESTIVAL FESTIVAL !!!

Sat., Feb. 26th, March 5th & March 12 - Saturday of Souls - Divine Liturgy will begin at **9 am**.

AHEPA scholarships are being offered. Call or email the church office for a form. Deadline to return completed applications is May 1, 2011.

PROLOGUE OF OHRID FEBRUARY 6

SAINT BUCOLUS, BISHOP OF SMYRNA

Bucolus was a disciple of St. John the Theologian, who consecrated him bishop of Smyrna. In Smyrna, there were few that were baptized. In the darkness of paganism, St. Bucolus shown as a bright candle. He distinguished himself with every virtue, especially meekness and humility. Before his death, Bucolus consecrated the glorious Polycarp as his successor to the episcopacy. He died peacefully and took up habitation with the Lord.

THE HOLY FEMALE MARTYR FAUSTA

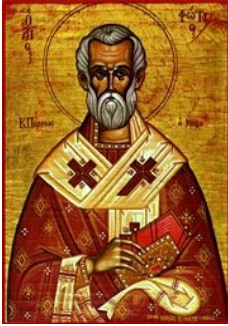
Fausta was martyred for Christ during the reign of Emperor Maximian between 305 A.D. - 311 A.D. By her heroism, Fausta astonished her persecutors and succeeded to convert them to Christianity: the eighty-year old pagan priest Evilasis and Maximus, the Eparch. When the judge threatened Fausta with more severe tortures, she asked him to make her an icon with the depictions of all those tortures with which he threatened her. When the icon was completed, it was shown to her and St. Fausta said: "As this icon does not feel any pain, so my body does not feel any pain from your punishments, for my soul is secure in the Lord." The judge then threw her into a vat of boiling hot water where this thirteen-year-old girl died with prayer on her lips and her soul entered Paradise.



THE HOLY FEMALE MARTYR DOROTHEA

Dorothea was a prominent and beautiful maiden from Caesarea in Cappadocia. Sapricius, the administrator of the province, turned Dorothea over to the two pagan sisters Christina and Kallista in order to dissuade her from Christ. But, the opposite occurred; Dorothea succeeded to convert both sisters to the Faith of Christ. Enraged, Sapricius ordered the two sisters bound back to back and threw them into a vat of pitch and set it on fire. He then sentenced Dorothea to death. She joyfully heard the sentence and cried out: "I give thanks to You, O Soul-loving Christ, that You are leading me into Your All-holy mansions!" Theophilus, a certain nobleman who was present, laughed at these words and cried out to Dorothea: "Listen, O bride of Christ, send me apples and flowers from the pomegranate tree from the Paradise of your Bridegroom." "Indeed, I will do that," replied the martyr. When Dorothea was at the place of execution, all at once a beautiful young man appeared with three beautiful apples and three red

flowers from the pomegranate. That was an angel of God and it was winter. Dorothea asked the angel to bring them to Theophilus and to tell him: "Behold, this is what you desired!" When Theophilus received the message and saw the gift, he was thoroughly frightened. For him, everything turned upside down and he, a confirmed pagan, became a Christian. He was tortured and slain for Christ and his soul entered the Paradise of the Lord Jesus soon after St. Dorothea.



SAINT PHOTIUS, PATRIARCH OF CONSTANTINOPLE

Photius was a great beacon of the Church. He was the emperor's relative and a grandson of the glorious Patriarch Tarasius. He was a vigorous protector of the Church from the authority-loving pope and other Roman distortions of the Faith. In six days he went through all the ranks from a layman to patriarch. He was consecrated patriarch on Christmas day, 857 A.D. and died in the Lord in the year 891 A.D.

THE VENERABLE BARSANUPHIUS AND THE VENERABLE JOHN

Both Barsanuphius and John were great ascetics, discerners and miracle-workers from Gaza. They left a famous work entitled the "Book of Answers" dealing with many questions about the spiritual life. They lived in the sixth century.

THE HOLY FEMALE MARTYRS MARTHA AND MARY AND THEIR BROTHER LYCARION

All three were crucified for Christ and then pierced and slain with a lance.

REFLECTION

St. Barsanuphius, who for fifty years lived secluded in a cell and did not allow himself to be seen by any living person, attained exceptionally purity and perceptiveness through his godly-thoughts and prayer. Here are a few thoughts from his "Book of Answers." "Every thought which is not preceded by the silence of humility does not proceed from God. All that is from the devil occurs with confusion and disturbance." "When you pray and God delays to fulfill your request, He does this for your benefit in order to teach you forbearance." "Visible thieves are servants of invisible thieves; imaginary thoughts." "The Lord Jesus Christ endured all things and finally ascended on the Cross, which means the deadening of the body and passion and a holy and perfect rest." "Our Lord wants you

to honor every man more than yourself." When they asked the elder whether they should hire a defender [advocate] regarding a dispute between the monastery and certain men, the elder replied: "If you would purchase the defense of men, then God will not defend you."

HOMILY

About the mutual knowledge of the Father and the Son

"I know Him, because I am from Him, and He sent Me" (St. John 7:29).

No one has ever dared say that they know God. Many have only said that "they believe in God." Only our Lord Jesus Christ spoke the words: "I know Him." And immediately He explained from where He knows Him, saying: "because I am from Him, and He sent Me." The first reason: "I am from Him" testifies to the eternal being of the Son; and the second reason: "And He sent Me," testifies to the manifestation of the Son in time in the physical world as an emissary of the Holy Trinity.

For us, who are Christ-believing, it is not given to know the Father as His Only-begotten Son knows Him but to us it is given and it is commanded that we believe. Our merit is in believing and not in knowing. If all of us knew God by seeing, no one would have any merit. For what kind of merit is there in seeing and recognizing? However, not to see and believe, in this is merit; in this is virtue; in this is our salvation. We are not worthy to see God and by seeing to know, for we are weakened by sin and alienated from God. But, the mercy of God gave us faith in this life which is able to bring us closer to God and to lead us into the eternal kingdom of seeing and knowing in that life. O, my brethren, let us believe in Christ the Lord for He knows. He does not speak by faith but by knowing.

O Merciful Lord, confirm the faith in us. Extend the hem of Your garment that we may hold on to it to the end of our lives.



TODAY
SUN., FEBRUARY 6TH

***START OFF SUPER BOWL SUNDAY BY BECOMING
SOUPER BOWL CHAMPIONS!***

Bring canned or dry goods on Sunday, Feb. 6th for Souper Bowl of Caring Sunday and leave it in the box in the Narthex.

The youth will be collecting these goods to bring to a local charity.

We will also have a tray in the Narthex to collect monies to send to IOCC.

SUNDAY SCHOOL

Report for Sun., Jan. 23

PreK – K: Elaine Gaherty - I had two children Sunday. We have begun to learn the Lord's Prayer in English so hopefully by the end of the Sunday School year everyone will be able to recite it.

6th - 8th grades: Trish Loso - We started the New Testament material in our book last week, beginning with the birth of Christ. This week we learned about the beginning of Jesus ministry, and choosing His Twelve Disciples.

~ **Vision Statement** ~

To be a community of engaged and educated young Orthodox Christians.

~ **Mission Statement** ~

To encourage and foster spiritual growth of young people in our Orthodox Faith.

GREEK ORTHODOX ARCHDIOCESE OF AMERICA

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Contact: **PRESS OFFICE**

Stavros Papagermanos

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SCOUT SUNDAY TO BE OBSERVED FEBRUARY 6, 2011

NEW YORK – Scout Sunday will be observed this year on February 6. It is always observed on the Sunday immediately preceding the 8th of February, unless the 8th falls on a Sunday.

The observance of Scout Sunday tradition was started years ago to make people in the Church aware of Scouting, and to allow Scouts to live out of what is pledged each week, The Scout Law says that a “*Scout is Reverent*” and the Scouts of all ages promise to do their “*Duty to God*”. These values strengthen youth character in their family, community and faith.

In 1960, the Standing Conference of Canonical Orthodox Bishops in the Americas [SCOBA] created and endorsed the Eastern Orthodox Committee on Scouting [EOCS] as part of their youth ministry. This was the first agency created by SCOBA

The EOCS Executive Board encourages all Eastern Orthodox Churches to recognize and celebrate this Boy Scout Centennial even if their church does not sponsor a Scout unit.

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Protocol 10/11

February 6, 2011

Feast of Saint Photios

Saint Photios National Shrine Day

To the Most Reverend Hierarchs, the Reverend Priests and Deacons, the Monks and Nuns, the Presidents and Members of the Parish Councils of the Greek Orthodox Communities, the Distinguished Archons of the Ecumenical Patriarchate, the Day, Afternoon, and Church Schools, the Philoptochos Sisterhoods, the Youth, the Hellenic Organizations, and the entire Greek Orthodox Family in America

Beloved Brothers and Sisters in Christ,

On this blessed feast of Saint Photios the Confessor and Patriarch of Constantinople, it is our annual tradition to recognize and support the work of our Saint Photios National Shrine in St. Augustine, Florida. We do this because the National Shrine has a significant role in the ministry of the Greek Orthodox Church in America. This past year over ninety thousand visitors came to the Saint Photios Shrine and experienced the way that this beloved institution of our Archdiocese offers a remembrance of our heritage, a witness of our Orthodox faith, and illumination through the grace of God.

For over three decades through the efforts of its founders, supporters, directors and staff, the Saint Photios Shrine has been a place of remembrance. The Shrine's location is a place of history, tied directly to the Greek immigrants who came to North America in the late 1700s. Along with preserving the knowledge, struggles, and identity of these early pioneers, the Shrine has expanded its role and work to include numerous aspects of our Greek American history and identity offering an unique and essential educational experience to our *Omogenia*, to area students, and to visitors from throughout the United States and the world.

The Saint Photios National Shrine is also a place of witness. In addition to preserving and teaching the Greek American experience, the Shrine offers

a genuine witness of the depth, beauty, and holiness of our Orthodox Christian faith. Through the chapel, programs, bookstore, and exhibits the Shrine shares with visitors both the strong relationship between our heritage and faith, as well as invites all who enter to engage with the sanctity of our worship and contemplate their faith and relationship with God.

This is why our Saint Photios Shrine is also a place of illumination. Over the years many have had a deep and transforming experience of the presence of God, a spiritual prompting by the Holy Spirit to seek more, to encounter Christ, and to open their hearts and minds to faith. For many their visit to the shrine was the beginning of a journey into the Orthodox Church and into a greater experience and understanding of the grace of God.

With our prayers and support our Saint Photios National Shrine will continue to open the spiritual eyes of visitors to the way of life and truth that is offered and nurtured through our Orthodox faith. It will also continue to be a place of remembrance and witness, serving a vital role in the preservation, teaching, and exploring of our heritage as Greek Americans. I encourage you to offer your support to our National Shrine on this day by remembering the directors and staff in your prayers, giving generously to the programs of the Shrine, and planning a visit to experience this very special place that serves all of us in the Church in America.

As we commemorate our father among the Saints, Photios the Confessor, may we also follow his example and intercessions to Christ our God in our witness and prayers, so that others will see the grace of God in our lives and seek Him who offers the gift of truth, love and life.

With paternal love in Christ,

†DEMETRIOS

Archbishop of America

VOLUNTEERS ARE A WONDERFUL THING!!

What would we do without them? We hope you'll be as generous with your time as last year. We need lots of you signing up NOW!!

Once again, it's that time and the pressure is on. Volunteer Sign Up sheets are in the community center. Decide what area you'd like to work, but sign up early.

Please write or print your name clearly, along with your phone number.

For those of us doing the follow up calls, it's so important to be able to read, CLEARLY, your name and phone number.

Please mark your calendar at home, as to what area, day and time you committed to and someone will call a week or so before to remind you.

Thanking you in advance.

Betty Kitsopoulos,
Festival Volunteer Coordinator



HOUSE BLESSINGS

Fr. Demetri will be available to bless your home along with your Orthodox neighbor's homes. Call some of your neighbors then call Fr. Demetri. Let's build up the Body of Christ by building relationships with each other. Set up a table with or in front of your icons, a candle or kandili (oil lamp), a bowl of water, a bunch of fresh basil and a censer with charcoal and incense.

FESTIVAL FESTIVAL FESTIVAL!!!

TUES., FEB. 8TH - GALAKTOBOUREKO

THURS., FEB. 10TH - FINIKIA

FRI., FEB. 11TH - KOURAMBIEDES

MON., FEB. 14TH - 10 AM - KOULOURAKIA

TUES., FEB. 15TH - SKEWER KEBOBS

***MORE DATES TO FOLLOW, CHECK CALENDAR
IN COMMUNITY CENTER BY THE KITCHEN.***

***FESTIVAL SIGN UP SHEETS IN CHURCH HALL
PLEASE SIGN UP - WE CAN'T HAVE A
FESTIVAL WITHOUT YOU!***





Hosting Fellowship Hour

This is a wonderful opportunity to extend our Christian hospitality with one another and any guests or visitors who attend our services.

Duties: Set up the two coffee pots in hall
Provide a simple snack, Clean up

If any parishioners, families, group of families, koumbari or friends would like to host a fellowship hour following Sunday Liturgy

please **contact** : Church office -
321.254.1045

Or email - admin@saint-katherine.org

Available dates:

March 6, 27

During fasting periods, store bought cookies w/o egg or dairy products are: Nabisco Classics (oatmeal raisin, cinnamon swirls) Nabisco Social Tea Biscuits, Oreos.

**FESTIVAL AD BOOK FORMS
PLEASE PICK A FEW UP AND BRING TO
YOUR LOCAL BUSINESSES AND ASK THEM
FOR THEIR SUPPORT**

**TODAY IS THE LAST DAY FOR THE FESTIVAL
AD BOOK. IF YOU WANT TO SPONSOR A
LINE PLEASE SEE DESPINA AFTER LITURGY
TO FILL OUT A FORM.**



STEWARDSHIP PRAYER

Lord Jesus Christ, our God, accept our offerings as You have accepted the gifts of Your people throughout the ages. We offer these gifts to Your glory, for the support of the ministries of Your holy Church, for the alleviation of suffering and hunger, and for the proclamation of Your Gospel to the whole world.

Grant us Your blessing, Lord our Savior, that we may always be faithful stewards, continuing to share the gifts you have given us, by the power of Your grace, mercy and love. May Your name be glorified forever.

STEWARDSHIP



2011 STEWARDSHIP DON'T FORGET! TO RETURN YOUR 2011 STEWARDSHIP PLEDGE CARDS

**107 Stewards Pledging \$98,335.
11 Uncommitted Stewards Paid \$1,385.**

**Thank you to everyone who has already submitted their
2011 Stewardship Cards**

*For where your treasure is, there your heart will be also.
Luke 12:34*



THE JESUS PRAYER

Κύριε Ιησοῦ Χριστέ, Υἱέ τοῦ Θεοῦ, ἐλέησόν
με τὸν ἁμαρτωλόν
(τὴν ἁμαρτωλὸν if prayed by a female)

Lord Jesus Christ, Son of God,
Have Mercy on Me a sinner